

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 10/9/2014

Action Requested By:
Planning

Agenda Item Type
Resolution

Subject Matter:

Rezoning of Property.

Exact Wording for the Agenda:

Resolution to set a public hearing of an ordinance rezoning property lying on the north side of Governors Drive and on the south side of Saint Clair Avenue from Medical District to General Business C-3 District.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Recommended by Planning Commission.
Public Hearing Date: November 20, 2014

Associated Cost:

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: _____



Date: 9/24/2014

RESOLUTION NO. 14-

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain lands lying on the north side of Governors Drive and on the south side of Saint Clair Avenue from Medical District to General Business C-3 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Huntsville Times on the _____ day of _____, 2014, and the second publication shall be one week thereafter on the _____ day of _____, 2014, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, **BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 6:00 p.m. on the _____ day of _____, 2014, in the Council Chambers of the City of Huntsville Administration Building at 308 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said ordinance amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ORDINANCE NO. 14-

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, lying on the north side of Governors Drive and on the south side of Saint Clair Avenue, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Medical District shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as General Business C-3 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Northwest Quarter of Section 1, Township 4 South, Range 1 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, more particularly described as beginning at a point located at the northwest corner of said Section 1; thence from the point of beginning and along the west boundary of said Section 1 Due South 2,096.78 feet; thence leaving said boundary South 89 degrees 40 minutes 33 seconds East 1,763.80 feet to a point located on the centerline of Saint Clair Avenue; said point is further described as the point of true beginning; thence from the point of true beginning and along said centerline South 89 degrees 40 minutes 45 seconds East 191.14 feet; thence leaving said centerline South 01 degrees 10 minutes 40 seconds West 642.72 feet to a point located on the centerline of Governors Drive; thence along said centerline North 88 degrees 47 minutes 49 seconds West 188.39 feet; thence leaving said centerline North 01 degrees 02 minutes 52 seconds East 639.78 feet to the point of true beginning and containing 2.80 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ORDINANCE NO. 14-

ADOPTED this the _____ day of _____, 2014.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the _____ day of _____, 2014.

Mayor of the City of Huntsville,
Alabama

RESOLUTION NO. 14-

ADOPTED this the ____ day of _____, 2014.

President of the City Council of
the City of Huntsville, Alabama.

APPROVED this the ____ day of _____, 2014.

Mayor of the City of Huntsville,
Alabama

PROPOSED GENERAL BUSINESS C-3 DISTRICT

